

INCIDENT TYPE				COMPLETED	FORCED ENTRY	PREMISE TYPE	UNITS ENTERED	TYPE VICTIM
1. AB3 - ASSAULT & BATTERY THIRD DEGREE				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	21		<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Business <input type="checkbox"/> Financial Inst. <input type="checkbox"/> Government <input type="checkbox"/> Relig. Orgn. <input type="checkbox"/> Soc./Public <input type="checkbox"/> Other <input type="checkbox"/> Unknown <input type="checkbox"/> Police Off.
2.				<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO			
3.				<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO			

INCIDENT LOCATION (SUBDIVISION, APARTMENT AND NUMBER, STREET NAME AND NUMBER)  
**131 EAST MAIN STREET, LEXINGTON SC**

ZIP CODE: **29072** WEAPON TYPE: **99**

INCIDENT DATE	24 HR. CLOCK	TO	DATE	24 HR. CLOCK	DISP. DATE	DISPATCH DATE/TIME	24 HR. CLOCK	DISPATCH DATE/TIME	DEPART. TIME	LOCATION NO.
12/06/2021	1905		12/06/2021	1915	12/07/2021	1230	1230	1300		W

COMPLAINANT'S NAME (LAST, FIRST, MIDDLE): **GREEN, MICHAEL DUANE**

RELATIONSHIP TO SUBJECT: **AQ**

RESIDENT: **J** RACE: **W** SEX: **M** AGE: **50** ETH: **N**

DAYTIME PHONE: **(864) 430-8440** EVENING PHONE: **H**

ADDRESS: **3112 BUCKEYE DR** CITY: **WEST COLUMBIA** STATE: **SC** ZIP CODE: **290170** LOCATION NO.: **W**

VICTIM'S NAME (LAST, FIRST, MIDDLE): **GREEN, MICHAEL DUANE**

RELATIONSHIP TO SUBJECT: **AQ**

RESIDENT: **J** RACE: **W** SEX: **M** AGE: **51** ETH: **N**

DAYTIME PHONE: **(864) 430-8440** EVENING PHONE: **H**

HEIGHT: **5-10** WEIGHT: **180** HAIR: **BLK** EYES: **BLU**

FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC.

ADDRESS: **3112 BUCKEYE DR** CITY: **WEST COLUMBIA** STATE: **SC** ZIP CODE: **290170** LOCATION NO.: **W**

VISIBLE INJURY (VICT. 1)  YES  NO EXPLAIN -

VICTIM (NO. 1) USING: ALCOHOL:  YES  NO  UNK. DRUGS:  YES  NO  UNK.

TWO-MAN VEH.  ONE-MAN VEH.  DETECTIVE/SPL.ASMT.  OTHER  ALONE  ASSISTED

J - This Jurisdiction S - State O - Out of State U - Unknown

SUSPECT:  SUBJECT NAME (LAST, FIRST, MIDDLE): **GODWIN, ANGUS DORANE**

RACE: **W** SEX: **M** AGE: **51** ETH: **N** DATE OF BIRTH: **5-10** HEIGHT: **210** WEIGHT: **BRO** HAIR: **BLU** EYES: **BLU**

FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC.

ADDRESS: **262 MOONLIGHT DR** CITY: **COLUMBIA** STATE: **SC** ZIP CODE: **29210** LOCATION NO.:

SUBJECT (NO. 1) USING: ALCOHOL:  YES  NO  UNK. ARRESTED NEAR OFFENSE SCENE:  YES  NO DATE/TIME OF OFFENSE: **12/06/2021 1905** DATE/TIME OF ARREST: **12/16/2021 0330**

DRUGS:  YES  NO  UNK. TYPE: TOTAL # ARRESTED: **1**

Offenses:  
ASSAULT & BATTERY THIRD DEGREE

The I/L is O'Hara's Public House.

The complainant came into the Police Department to file this report.

The complainant, who is also the listed victim stated that while at the I/L, he was assaulted by the listed subject. The complainant stated that he was attending a convention at the I/L and was located on the back deck of the restaurant. The complainant stated that the subject walked into the area he was located at, while Craig Caldwell was praying over the meal. The complainant stated that the subject approached him, slapped him hard on the back, stating, "hello, Mike Green". The complainant stated that he told the subject to be quiet because they were praying. The complainant stated that after the prayer he went over to the subject and told him "great job on the Pete Fisher election". The complainant stated that the subject turned and slapped the left side of his face with his hand. The complainant stated that the slap was hard. The complainant stated that after the slap, the subject tried to get him to come outside and fight.

R/O observed no injuries to the complainant's face, nor did he complain of any injuries.

R/O photographed the complainant and he completed a written statement.

Print Date: 12/16/2021 10:06:39 AM

JURISDICTION OF THEFT LAW ENFORCEMENT AGENCY		JURISDICTION OF RECOVERY LAW ENFORCEMENT AGENCY	
P	TYPE (GROUP)		TOTAL VALUE
R	Burned		
O	Count./Forged		
P	Dest./Damaged		
E	Recovered		
R	Seized		
T	Stolen		
Y	Unknown		

SUBJECT IDENTIFIED:  YES  NO SUBJECT LOCATED:  YES  NO

ACTIVE  ADM. CLOSED  ARRESTED UNDER 18  EX-CLEAR UNDER 18

UNFOUNDED  ARRESTED 18 AND OVER  EX-CLEAR 18 AND OVER

REASON FOR EXCEPTIONAL CLEARANCE: 1.  OFFENDER DEATH 2.  NO PROSECUTION 3.  EXTRADITION DENIED 4.  VICTIM DECLINES COOPERATION 5.  JUVENILE - NO CUSTODY

REPORTING OFFICER(S)	DATE	UNIT NUMBER	APPROVING OFFICER	DATE	UNIT NUMBER
LT T. STOWE	12/07/2021	1104	SGT E. STURGES	12/07/2021	1130
FOLLOW-UP INVESTIGATION OFFICER					
<input type="checkbox"/> YES <input type="checkbox"/> NO DET K. HEATH			12/07/2021		

AGENCY I.D.  
SC0320400

TOWN OF LEXINGTON POLICE DEPARTMENT  
INCIDENT REPORT

CASE NUMBER										NCIC	
2	1	0	0	5	2	9	8			INO.	ENTD.

The complainant was issued a victims form.

Evidence:

- 2021005369 - (5) photos
- 2021005370 - (1) Written Statement

Print Date: 12/16/2021 10:06:39 AM

JURISDICTION OF THEFT  
LAW ENFORCEMENT AGENCY

JURISDICTION OF RECOVERY  
LAW ENFORCEMENT AGENCY

PROPERTY	TYPE (GROUP)									TOTAL VALUE
	Burned									
	Count./Forged									
	Dest./Damaged									
	Recovered									
	Seized									
	Stolen									
	Unknown									
ADMITTANCE	SUBJECT IDENTIFIED		SUBJECT LOCATED		<input type="checkbox"/> ACTIVE	<input type="checkbox"/> ADM. CLOSED	<input type="checkbox"/> ARRESTED UNDER 18	<input type="checkbox"/> EX-CLEAR UNDER 18		
	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> UNFOUNDED		<input checked="" type="checkbox"/> ARRESTED 18 AND OVER	<input type="checkbox"/> EX-CLEAR 18 AND OVER		
	REASON FOR EXCEPTIONAL CLEARANCE: 1. <input type="checkbox"/> OFFENDER DEATH 2. <input type="checkbox"/> NO PROSECUTION 3. <input type="checkbox"/> EXTRADITION DENIED 4. <input type="checkbox"/> VICTIM DECLINES COOPERATION 5. <input type="checkbox"/> JUVENILE - NO CUSTODY									
REPORTING OFFICER(S)		DATE	UNIT NUMBER	APPROVING OFFICER		DATE	UNIT NUMBER			
LT T. STOWE		12/07/2021	1104	SGT E. STURGES		12/07/2021	1130			
				FOLLOW-UP INVESTIGATION OFFICER						
				<input type="checkbox"/> YES <input type="checkbox"/> NO DET K. HEATH		12/07/2021				

# INCIDENT REPORT SUPPLEMENTAL

Page #: 1

Case Number: 21005298

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Officer: MATTHEWS MATTHEWS, J.    Date Entered/Changed: 12/16/2021    Reviewer:    Review Date:

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DETAILED STATEMENT OF INVESTIGATION: R/O was notified about a subject turning themselves in at Lexington Police Department. R/O arrived and made contact with the listed subject who was confirmed to have a warrant through Lexington PD. The subject was handcuffed and placed into a marked patrol vehicle. The subject was transported to LCDC and booked in under warrant # 2021A3220500925.

The victim was called but the phone went straight to voicemail so a voicemail was left on his phone. Proper notification was made about the warrant service.

# INCIDENT REPORT SUPPLEMENTAL

Page #: 1

Case Number: 21005298

Officer: HEATH HEATH, K.

Date Entered/Changed: 12/16/2021

Reviewer:

Review Date:

DETAILED STATEMENT OF INVESTIGATION: THAT ON 12/06/2021 THE DEFENDANT, ANGUS GODWIN, DID COMMIT THE OFFENSE OF ASSAULT AND BATTERY 3RD DEGREE WHILE WITHIN THE TOWN OF LEXINGTON AT 131 EAST MAIN STREET, WHICH IS THE BUSINESS OF O'HARA'S PUBLIC HOUSE. THE DEFENDANT DID UNLAWFULLY, KNOWINGLY, AND MALICIOUSLY ASSAULT THE VICTIM BY SLAPPING HIM, WITH AN OPEN HAND, ON HIS FACE AREA. THE DEFENDANT'S ACTIONS DID CAUSE PAIN TO THE VICTIM'S FACE. THIS BEING IN VIOLATION OF SC CODE OF LAW 16-03-0600 (E) (1)

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF \_\_\_\_\_ )

IN THE MAGISTRATES COURT

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
PLAINTIFF(S) )  
VS. )  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)  
DEFENDANT(S) )

COMPLAINT AND MOTION  
FOR RESTRAINING ORDER  
(Harassment and Stalking)

\_\_\_\_\_  
CIVIL CASE NUMBER

The Plaintiff alleges:

1. The Plaintiff lives in \_\_\_\_\_ County.
2. The Defendant lives at \_\_\_\_\_, which is in \_\_\_\_\_.
3. The Harassment First or Second Degree or Stalking occurred in \_\_\_\_\_.
4. Plaintiff further alleges that the following conduct occurred by the defendant on the times, dates, and places listed below, and such conduct falls within the definition of:
  - HARASSMENT, FIRST DEGREE (§16-3-1700 (A)), or
  - HARASSMENT, SECOND DEGREE (§ 16-3-1700 (B)), or
  - STALKING (§ 16-3-1700 (C)).
5. \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ O'clock, A.M./P.M. (circle one), at \_\_\_\_\_, which is in \_\_\_\_\_, \_\_\_\_\_, the conduct complained of occurred when the defendant:

On \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ O'clock, A.M./P.M. (circle one), at \_\_\_\_\_, which is in \_\_\_\_\_, \_\_\_\_\_, the conduct complained of occurred when the defendant:

On \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ O'clock, A.M./P.M. (circle one), at \_\_\_\_\_, which is in \_\_\_\_\_, the conduct complained of occurred when the defendant: \_\_\_\_\_

(State details of harassment/stalking and other facts and circumstances upon which relief is sought above. Attach additional sheets if necessary.)

6. Plaintiff requests: (Check one or more)

- a. That the defendant be enjoined from abusing, threatening to abuse, or molesting the plaintiff or members of the plaintiff's family.
- b. That the defendant be enjoined from entering or attempting to enter the plaintiff's place of residence, employment, education, or other location.
- c. That the defendant be enjoined from communicating or attempting to communicate with the plaintiff in a way that would violate Article 17, Chapter 16 of the 1976 South Carolina Code of Laws, as amended.

SWORN to and Subscribed before me )

This \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. )

\_\_\_\_\_  
Notary Public for South Carolina  
My Commission expires: \_\_\_\_\_ )

\_\_\_\_\_  
Signature of Plaintiff or Person Filing  
on Behalf of Plaintiff

**NOTICE: THE NON-PREVAILING PARTY IN THIS ACTION IS ASSESSED A FILING FEE OF FIFTY-FIVE DOLLARS (\$55.00). THE COURT MAY HOLD A PERSON IN CONTEMPT OF COURT FOR FAILURE TO PAY THIS FILING FEE. §16-03-170(D).**

**NOTICE TO DEFENDANT: YOU HAVE THE RIGHT TO EMPLOY COUNSEL TO REPRESENT YOU.**

**LAW ENFORCEMENT USE ONLY**  
**DO NOT DISIMINATE**

Information Required for Law Enforcement To Enter Restraining Order into NCIC

File Number: \_\_\_\_\_

Mutual Order:  Yes  NO

Date Granted: \_\_\_\_\_

Date to Expire: \_\_\_\_\_

Issuing Judge: \_\_\_\_\_

Issuing Court ORI: \_\_\_\_\_

**Petitioner**

**Defendant**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Sex: \_\_\_\_\_ Race: \_\_\_\_\_

Sex: \_\_\_\_\_ Race: \_\_\_\_\_

DOB: \_\_\_\_\_

DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

SSN: \_\_\_\_\_

SSN: \_\_\_\_\_

HGT: \_\_\_\_\_ WGT: \_\_\_\_\_

HGT: \_\_\_\_\_ WGT: \_\_\_\_\_

Eyes: \_\_\_\_\_ Hair: \_\_\_\_\_

Eyes: \_\_\_\_\_ Hair: \_\_\_\_\_

Birthplace: \_\_\_\_\_

Birthplace: \_\_\_\_\_

DL#: \_\_\_\_\_ State: \_\_\_\_\_

DL#: \_\_\_\_\_ State: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_

Model: \_\_\_\_\_ YR: \_\_\_\_\_

Model: \_\_\_\_\_ YR: \_\_\_\_\_

VIN#: \_\_\_\_\_

VIN#: \_\_\_\_\_

Tag: \_\_\_\_\_ State: \_\_\_\_\_

Tag: \_\_\_\_\_ State: \_\_\_\_\_